

Editor's Note

Livewire is the magazine of Livingston Ecumenical Parish church (Charity No SCO12054), and is produced three times a year.

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The magazine is also available to view at:
www.lepc.org.uk

Whilst every endeavour is made to ensure that the information is correct at the time of going to press, the editors can't be held responsible for errors or omission.

You can join our facebook group:
LEP Livewire

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Future Issue dates:

March 12 - Easter

June 12 - Summer

Articles are required no later than last Sunday 1 month before issue date.

Letter from the team....

Well, October 21st passed without incident. Just in case you're wondering what I'm on about, this was the day Dr Harold Camping had predicted would be 'Judgement Day' - the day the world ends. Dr Camping is an American evangelist who has spent long hours calculating the date of Judgement Day.



His first attempt came up with the 21st May. Well, that was proved to be wrong. As has his latest attempt. Presumably Dr Camping believes he has a thorough knowledge of Holy Writ, so surely he also knows that Jesus said that no-one knows when the day or the hour will come – not the angels, not even Jesus himself. Jesus suggested we should just assume that Judgement Day will be tomorrow – and to be ready for it should that be the case. So, no arguing, just getting on with what we're here for.

As I write, the Church of Scotland is at a crucial point in its history. Crucial, because it's a crisis point. The issue of ministers' sexuality is dividing congregations up and down the country and there's great uncertainty. Uncertainty leads to a lack of confidence and a loss of faith. All of this damages the Church – the Body of Christ. What is the Church's purpose?

Persecution of those who are 'not like us'? Or feeding the hungry, clothing the naked, healing the sick, housing the homeless?

The Church is great at being distracted by matters that are not at the heart of the Gospel, to the detriment of the Gospel itself. Dr Camping might have been better putting his energy into practical faith, rather than telling us we're (nearly) all doomed; evangelicals in our own church would be better directing their energy into improving people's quality of life, rather than providing an unwelcome distraction, which diminishes the Church in the eyes of the world. What church folk seem to be best at, is disagreeing with one another! When *is* Judgement Day? Who *is* worthy to serve God in His Church? Instead of arguing and dividing over these things, our task is to establish

kingdom values – and for that we must act together.



Our own congregation is faced with a great challenge. Some relish it, others hate it. Some put up with it, others want to walk away. However, we're all in this together and we all love God and want to grow his Church in our parish. Difficult strategic decisions have

recently been made; decisions which have not pleased everybody, but decisions which had to be made. No matter what your Parish Council had decided, there would have been some who would be unhappy at the outcome. The important thing is that we have chosen a path to follow. It may not be your preferred choice – but if we travel together, it will be the right choice.

Those who decide they do not wish to travel that road are free to do so. They will, though, diminish the Church they love. Does that really help to grow the kingdom? Does that really improve the quality of life in our community? By staying together, praying together and growing together, we will begin to re-generate and discover the beauty in each other and the richness of the diversity we can bring to the service of God.

Jesus said, “Any country which divides itself into groups which fight each other will not last very long. And any town or family that divides itself into groups which fight each other will fall apart”



(Matthew 12: 25 GNB). We live in an age where the Church, worldwide and nationally is divided into groups. Can we say that of our local church too? We will come together on Advent Sunday as one family, in the latest of our parish-wide morning services. We will do so again, in early January. Then, later next year, we will come together permanently – one family, one congregation, one purpose – to worship the one true God and to grow His kingdom. We need to work together. That may mean being sacrificial – but that is and always has been the Christian way. Paul says “..the one thing I do...is to forget what is behind me and do my best to reach what is ahead” (Philippians 3: 13 GNB)

Christmas beckons. The season when we remember that God sacrificed the glory of heaven to come down to the foulness of earth. A happy Christmas to you and yours, and to our church family as, together, we look forward in faith.

Rev Ron Greig

Do you play an instrument or sing? Do you want to be in a band?

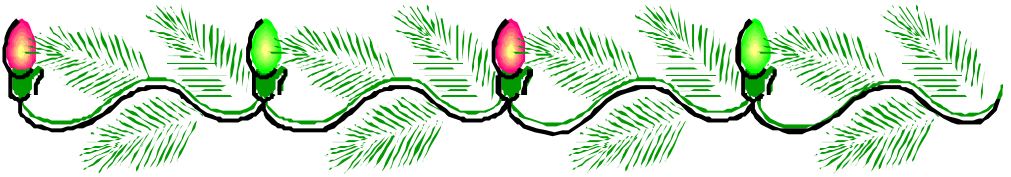
You don't need to be professional, just love to create music, praise our Lord and want to spread His love through music.

...Let them praise his name with dancing and make music to him... (Psalm 149:3)

Looking at creating a Christian Praise Band, for contemporary christian praise music. If you're interested please contact Allan Henderson;

Email: allanhendo@gmail.com or Phone: 07843018689





A true story of a Mother's Sacrifice

Parts of our world are too often subjected to severe earthquakes. After one such quake in Japan, rescuers reached the ruins of a young woman's house where her body could be seen through the cracks. Her pose was somehow strange as she appeared to be on her knees, her body leaning forward supported by her hands. The house had collapsed onto her back and head.

With great difficulty, the leader of the rescue team put his hand through a narrow gap on the wall to reach the woman's body. He was hoping that she could still be alive. However, the cold and stiff body told him that she had passed away for sure. He and the rest of the team left and moved on to search the next collapsed building.

For some reason, the team leader was driven by a compelling force to go back to the ruined house of the dead woman. Again, he knelt down and put his hand through the narrow crack to search the little space under the dead body. Suddenly, he screamed with excitement; **"A child! There is a child!"**

The whole team worked together; carefully removing the piles of ruined objects around the dead woman. There, wrapped in a flowery blanket under his mother's dead body, was a 3 month's old little boy. Obviously, the woman had made the ultimate sacrifice to save her son. When her house was falling, she used her body to make a cover to protect her son. The little boy was still sleeping peacefully when the team leader picked him up.

The medical doctor came quickly to exam the little boy. After he opened the blanket, he saw a mobile phone inside the blanket. There was a text message on the screen. The phone was passed around from one hand to another and everybody who read the message wept.

**"If you can survive,
you must remember that I love you."**

Our Local Crematorium

Surprisingly, it's now eighteen months since the new West Lothian crematorium opened in Livingston. It was a partnership between West Lothian Council and the Westerleigh Group which provided this essential facility in the very heart of West Lothian.



The crematorium is set within Cousland Wood and every effort has been made to retain the natural woodland providing a peaceful, picturesque environment. The buildings themselves fit sympathetically into the landscape and there are spaces set out for memorial stones and statues as well as family gardens of remembrance.

According to their website *"The Crematorium has been designed to meet the different needs of the bereaved, regardless of faith or belief, and the chapel can be altered to ensure that a fitting environment can be provided for any funeral. Modern music and lighting systems have been installed and the building has a light, natural look in sympathy with its rural surroundings."*

For further information please visit www.westlothiancrematorium.co.uk or phone 01506 415028

Sudoku Puzzle

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5			8 6				1
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	6		9			2 4	
	5 3					4 6	
		8 9		3 5			
2			5 1				7



How to Elect a Bishop.....

Following the retirement of Bishop Brian in August, the diocese of Edinburgh is now in the midst of electing his successor. The process is similar to that of searching for and appointing any priest and should take about 6 months.

Earlier in the year a preparatory committee was formed. It is this group of 11 people, drawn from the Diocese and from across the Province, who had the task of preparing a questionnaire for completion by nominees which forms the basis for short-listing for interview. Following interviews, the preparatory committee selects 3-5 candidates who then go forward to meet the Electoral Synod. (The Electoral Synod is clergy and lay-representatives of all charges in the diocese plus diocesan representatives to General Synod.) The Electoral Synod then votes by houses (clergy and laity). A candidate must receive a majority of votes in both houses in order to be elected. If, after a 4th vote, there is no candidate with a majority in both houses the election will be declared void and the search would start again. However, the voting process, though complex, is such that the outcome of a void election is unlikely.

Part of the preparation for this Episcopal election has been extensive consultation. The Dean of Edinburgh and the Diocesan Secretary visited every Area Council in the diocese in the early summer not only in order to outline the electoral procedure and answer questions relating to that, but also to ask what qualities people would like to see in the next bishop. Vestries (church councils) were also asked to contribute thoughts. All these thoughts were fed back to the preparatory committee along with suggestions that came out of discussions at the preliminary meeting of the Electoral Synod in September.

The nomination process was open. Anyone could nominate any priest in the Anglican Church.

Key dates:

- August 2011 - All charges submit a brief church profile for compilation to form a Diocesan Description.
- September 2011 - Preliminary meeting of Electoral Synod
- September 2011 – Vacancy advertised
- 14th October 2011 – Closing date for applications
- December 2011 – short listing of candidates
- 4th February 2012 – Candidates make presentations to the Electoral Synod.
- 10th February 2012 – Electoral Synod meets to vote.

Quetta Johnston
SEC lay-representative



eco congregation Scotland update

Marjory McGhie, Knightsridge Eco-Congregation

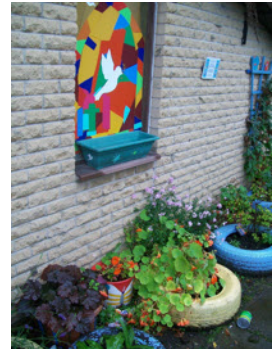


The latest newsletter from Eco-Congregation Scotland is now available. This is a PDF file which can be downloaded by going to this link: <http://gh.cm/paTpJH>

You'll see that I was in Stirling in September representing West Lothian and Falkirk at the National Network Seminar. It was a useful day of discussion with other Eco-Congregation members.

Knightsridge Church's Eco-Congregation Award Butterfly Garden 2006

We've just celebrated our 5 year anniversary. The garden is looking better than ever especially with our Girl Guide's Centenary Mosaics which were added in 2010.



"Hallelujah" to the 18th West Lothian Scouts who recently volunteered their time to painting the fences and raised flower beds in the Eco-Award winning Knightsridge

Breathing Space Gardens at Mosswood Community Centre.

The boys and girls were busy bees for 2 hours. Great effort

from their Skip, too! Thanks very much.



An Article from Bill Hodge St Columba's Congregation

I have been asked to write a short article on how I find worshipping at St Columba's since my wife and I arrived in Livingston. When we came to the Sheltered Housing Complex at Craigengar Park, our first thought was to look around for a church. We heard there was a Sunday Service in the lounge at the complex at 11-30 am so we decided to start there! We had no need to look any further; we got a warm welcome from Wilma and the ladies on door duty that day. I found the Minister (Ron Greig) was on the same wavelength as my wife and myself (retired minister can be a bit choosy).

We found the congregation friendly and some have gone out of their way to help us; eg to make sure my wife has a space for her wheel-chair, and a young man helps me from my seat when I get stuck! We noticed a big change from the larger church buildings to which we have been accustomed, (Buildings of course are not "the church", the church is the people! But the building does help to give one the knowledge of the awesomeness of God) however there is an advantage in being smaller we are part of a bigger friendly company; whereas in a larger building one can feel isolated, especially when singing.

*Bill Hodge
Craigengar Park*

Ladies Fellowship



Over 100 Boxes to Blythwood Care & Large boxes filled with babies clothes for Smartans Purse + 32 Blankets, 16 to each Charity.



An interview with....*Rev Linda Bandelier*

Rev Linda Bandelier has joined LEP in a part-time capacity ministering in the south of the town during Rev Helen Jenkins' absence on maternity leave.

Can you tell us something about your background?

Born in the Midwest of America in Indiana, I lived most of my young years in the state of Montana. I moved east to Massachusetts to train for the ministry in the United Methodist Church. Meeting a Scotsman in full Scottish regalia, I became intrigued with all things Scottish. While still a probationer minister, I came to Edinburgh in 1988 and within a year had taken up the position of Associate Minister at Methodist Central Hall and was ordained at Methodist Conference 1992 in Newcastle. I have many years involvement with the Scottish Storytelling Centre as a Storyteller.

www.scottishstorytellingcentre.co.uk

What is your impression of Livingston as a town?

I like the way that the Town has been set out in pockets of communities. The hub in each area is the local community centre unlike traditional communities concentrated around shops.

What is a typical day like?

After seeing my eleven year old daughter, Nellie, off to school, I enter into the daily juggle to fit in all the variety of things I am involved in; such as visiting, storytelling, meetings, and preparing worship. I am currently recording a programme on Robbie Burns' story and songs.

Can we as parishioners do anything to help you?

I realise I am a stranger to a lot of folk and so it would be helpful if you would remind me of your name when we meet. Also I would appreciate it if there are any of you who could accompany me on pastoral visits to help with introductions.



Do you have any hobbies?

I play guitar and mouth organ and enjoy singing. At the moment I am learning to sail (Nellie is interested in this too so it's something we can do together).



What is your favourite type of music?

Folk and traditional music - either instrumental or vocal are especially interesting to me. We can hear the stories of our world through music that brings a flavour of the culture of a place.

X Factor or Strictly Come Dancing?

Definitely 'Strictly Come Dancing'. I love to dance.

Name your favourite hymn?

It's one that is not sung here in Scotland – 'How firm a foundation, ye saints of the Lord' by Richard Keene (died 1787).

*"How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said
Who unto the Savior for refuge have fled?"*

What's your earliest church going memory?

I was born into a Methodist family and my earliest memory of church is being told to sit still (something I found extremely hard to do). Services were usually all-age with church school (also all-age) either before or after the main worship. I loved that both adults and children studied together.

Is there anything else you'd like to tell us?

Having experienced the coming together of four congregations into the one City of Edinburgh Methodist Church, I hope that I can be of use during the challenging and visionary processes happening here in LEP.

Craigshill Community Church Involvement

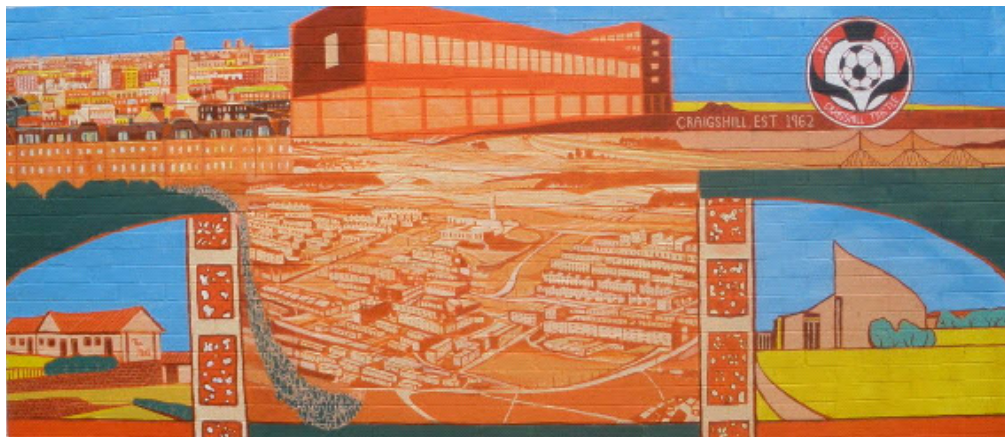
We have had two outdoor activities in the community. The first was a stall at Craigshill Gala day where we met and chatted to people selling our home-baking jam and marmalade also a few plants, the money going to our church funds.



The church and community are interested in the quality of our open spaces and environment. Money was made available for upgrading the Almond Park, drainage, paths, children's play equipment, tables, seating, benches, board-walk, woodland walk access & update of signage with park information. A good place to visit open space on our door step. We had a 'People in the Park Day' on the 3rd of September which was a great event, involving lots of people. Country-side ranger was on hand to answer questions. Barbara Cowan did guided walks, we had a church stall serving tea, coffee and home-baking, down beside the Fun Dog Show, with lots more to see and do.

The youth of the community got involved in painting a mural on the wall of the Library; telling a story of the community. Come and see it! *(See below)*

Wilma Pincott
St Columba's Congregation



Come, Lord Jesus, come....

The season of **Advent** begins on the Sunday nearest to 30 November and covers the four Sundays before Christmas. It's the time when Christians across the world prepare for the celebration of the arrival of the Lord into the world through the birth of his son Jesus Christ. Christians remember that Jesus came into the world in Palestine over 2000 years ago and, following his sacrificial death and remarkable resurrection, He promised to return again in all his glory.

Advent is a time to celebrate light in the midst of darkness. Throughout the world churches are decorated with candles and greenery. Candles symbolise the light of God coming into the world through the birth of his Son, Jesus Christ. The greenery speaks of the hope that we have in God – how He has continually, over the span of four thousand years, revealed himself to be a God of newness, of possibility, of redemption, the transformation of possibilities that go beyond what we can even imagine.

Advent wreaths are widely recognised symbols of Advent.



The base of the wreath is made with greenery shaped into a circle - reminding us of the circle of God's care, His eternity and endless mercy.

Four red candles are set around the circle - one for each of the Sundays during Advent. A special ceremony* is held during morning worship when each candle is lit to represent Hope, peace, Love and Joy as worshippers engage in the journey through the Christian story.

A central candle (traditionally white) known as 'the Christ Candle' is lit on Christmas Day so that all candles are alight together.

As we sit in church bathed in light on Christmas Eve/Day may we remember that Christ Jesus is the light of the world and if we follow Him, we will never walk in darkness, but will have the true light of life!

Book Group

Usually meeting on a Tuesday evening, 7.30 at 21 Bankton Gardens.

The group has been meeting for over a year now. There are usually between 6 - 9 folk from across the Parish. It really is a good way to get to know each other better (that may be more important to me as a relative 'newcomer').

It can be good to share our thoughts on what we have been reading rather than just reading in isolation. Though of course we all read other books too. The books which we have read have been very varied. Some, like 'The Shack' and 'How on Earth did Jesus become a God' we have taken a few sessions to discuss, and others eg 'Never Let me Go', and 'The Other Hand' just one session.

Obviously we don't always agree, which is good, and discussion is always interesting. If You are at all interested in joining us, do speak to one of the members. I won't give a full list here, but I am sure You can discover that there is one living/worshipping near you!

Ann Hine

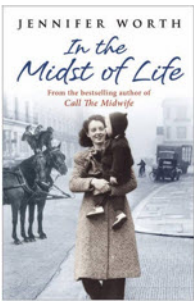
Debt Tribunal

For a number of years now the **Jubilee Movement** has been campaigning for the cancellation of unpayable debts due from the **Developing World** to the **Developed World**. During that time we have had some success and many poor people in the world now have proper health care and children go to school. Despite this a lot of the debt remains and many people worldwide live in poverty. Now another avenue to tackle the debt problem has emerged. Recently the Scottish Parliament passed an Arbitration Bill which enables groups having a difference of opinion on something to meet with an Independent Arbiter. Whereas this has mostly been used in Business it has also been used to solve other disputes.

So Jubilee Scotland took the decision to meet with the Q.C. who helped draft the Bill to see if it could apply to Third World Debt and he said there was no reason that it couldn't. We have had a trial run in the Scottish Parliament and afterwards the general view was that it was possible but it would take a lot of work. So it is hoped in the new year we will begin the campaign to get rid of the unpayable debt and help more and more of the people living in poverty.

Andy Mount (Dedridge & Murieston)





Book Review

'In the Midst of Life' by Jennifer Worth

Having read three of Jennifer Worth's books, 'Call the Midwife', 'Shadows of the Workhouse' and 'Farewell to the East End', I decided to read her fourth one, 'In the Midst of Life'.

Jennifer is a former nurse and midwife. She writes of her time spent in the 1950's and 60's in the east end of London. She has a gift for storytelling and her detailed account of being a midwife in London's East End is gripping, moving and convincing. She engages the reader in the lives of the families and people of whom she writes.

Just as she was present in the very first moments of life, later as a nurse and ward sister, Jennifer went on to witness the different experiences of patients drawing towards the end of their days. She shares her experiences and observations with such compassion. Her stories are sometimes disturbing, but all show an understanding of her patients' needs.

'In the Midst of Life', Jennifer details the different ways her patients cope with coming to terms as they approach the end of their life's journey. She came across stories of warmth, humour, and humanity as those she nursed shared with her their joy, their fear, their anxiety, and peace.

In her final chapter, which is entitled "**In the midst of life we are in death**", she writes, *"..life used to be so much simpler. Birth, life and death were seen as part of a whole, ordained by God. This has largely been eroded by the steady decline in faith."* Hidden between the lines of this book there is a plea for a return to the simple understanding that life and death are in God's hands and not ours.

"It is finished", were the Lord Jesus Christ's words from the cross. His life's work was done and he could say, *"Father, into thy hands I commend my spirit."* Death may be the end of what we presently call life, but there is another dimension, a spiritual life that we are all caught up in and cannot escape from, which is eternal.

An excellent book, well written, raising many challenging questions and, certainly for me, a trip down memory lane.

Margaret Johnstone, Dedridge congregation

PC Christmas Letter

Please accept with no obligation, implied or implicit, our best wishes for an environmentally conscious, socially responsible, low stress, non-addictive, gender neutral celebration of the winter solstice holiday, practiced within the most enjoyable traditions of the religious persuasion of your choice, or the secular practices of your choice, with respect for the religious/secular persuasions and/or traditions of others not to practice religious or secular traditions at all.

In addition, please also accept our best wishes for a fiscally successful, personally fulfilling and medically uncomplicated recognition of the onset of the generally accepted calendar year 2012, but not without the due respect for the calendars of choice of other cultures whose contributions to society have helped make this country great (not to imply that this country is necessarily greater than any other country or area of choice), and without regard to race, creed, colour, age, physical ability, religious faith or sexual orientation of the wishers.

This is limited to the customary and usual good tidings for a period of one year, or until the issuance of a subsequent holiday greeting, whichever comes first. "Holiday" is not intended, nor shall it be considered, limited to the usual Judeo-Christian celebrations or observances, or to such activities of any of any organized or ad hoc religious community, group, individual or belief (or lack thereof).

Note: By accepting this greeting you are accepting these terms. This greeting is subject to clarification or withdrawal, and is revocable at the sole discretion of the wisher at any time, for any reason or for no reason at all. This greeting is freely transferable with no alteration to the original greeting. This greeting implies no promise by the wisher actually to implement any of the wishes for the wisher her/himself or others, or responsibility for the consequences which may arise from the implementation or non-implementation of it.

This greeting is void where prohibited by law.

Regards

Or to cut a long story short,
Happy Christmas and
a guid New Year!

Editorial Team



AFTER THE WISE MEN LEFT, THERE CAME THE THREE POLITICALLY CORRECT GUYS



Safeguarding Training

Any individual, aged 16+, in the Parish who wishes to learn more about the new PVG Scheme and how to keep themselves safe when working with children, young people and protected adults should enrol for a forthcoming Introductory Safeguarding Training Course.

This will be held at Carmondean Worship Centre, Nether Dechmont Community Centre, Fells Rigg, Carmondean, Livingston EH54 8AX on Wednesday, 23 November 2011. The event begins promptly at 7.00 pm and finishes at 10.00 pm with refreshments provided. All participants receive a certificate of attendance from the Church's Safeguarding Service.

Each Worship Centre Safeguarding Coordinator has all the details and will happily take names to ensure that interested individuals are signed up and places booked. Further information is available from Alistair Marquis at afmarquis@blueyonder.co.uk - further similar courses will take place in February, April and May 2012.

Hole - y Socks - Holy Socks - Wholly Socks!

"Christmas is coming, the feet are getting flat " - You can add the musical notation yourself, I'm sure you know the song!

Last year, I sold Holy Socks, adult and children's sizes, at various Parish and other events. They are colourful and fun. Each pack comes with an accompanying story and appropriate biblical text as part of the pack. Need to be seen to be fully appreciated! They are easily wrapped and sent through the post and make useful gifts for anyone of any age with feet! Now is the time to start thinking about those Christmas gifts. Adult sizes £5.75; Children's £4.75. Hiking/boot socks - ladies & gents £10. I can usually obtain particular sizes/patterns to order, please do ask. Watch out for them at coming events, or you could contact me on 01506 207360 if you would like to enquire or order.

I should add that I get a small sum for each pair sold, and have donated £100 to YWCA Scotland - Craigshill Drop In this year.

Ann Hine

Christmas Yule Log

The Yule Log was a perfect piece of firewood that was part of the Winter Solstice celebrations. As winter arrived, people would go out and collect an attractive log for firewood. It would be brought indoors and kept in a prominent position before being burned to provide heat and light on the shortest day (Winter Solstice).

Various European countries adopted the tradition, which became part of their Christmas celebrations. In some households, the log was decorated for a number of weeks before Christmas, and believed to grant wishes. The log would finally be burned, with great ceremony, on Christmas Day.

Chocolate Swiss Roll

- 3 eggs
- 75g (3 oz) caster sugar
- 50g (2 oz) self-raising flour
- 25g (1 oz) cocoa
- ½ teaspoon baking powder
- 25g (1 oz) melted butter



Preheat the oven to 200°C, gas mark 6. Line a Swiss roll tin with greaseproof paper making sure the corners and edges are neat. Grease the paper.

Place a bowl over a pan of hot water and beat the eggs and sugar together using an electric mixer. Beat until it's very thick: you should be able write your initials in it without them disappearing. It will take about 5 minutes or more of beating – even longer without an electric mixer.

Sieve the flour, cocoa and baking powder and fold it gently into the mixture. Pour in the butter and fold very gently until that is incorporated. Pour the mixture into the tin and level it off. Bake for 12-15 minutes or until firm.

Cut out a large piece of greaseproof paper and cover it with caster sugar. Turn the Swiss roll out onto the sugared paper. Trim the edges of the sponge. Place a clean t-towel on top of the cake, and roll up. Leave it to cool.

Chocolate Buttercream

- 25g (1 oz) cocoa
- 3 tablespoons boiling water
- 175g (6 oz) butter, softened
- 275g (10 oz) icing sugar

Mix the cocoa in the boiling water and stir until you have a smooth paste. Cream the butter until very soft. Sieve the icing sugar onto the butter and beat it in well. Finally beat in the cocoa paste. Use more or less icing sugar depending on how stiff you want the buttercream to be.

To assemble and decorate your Christmas Yule Log

- Unroll sponge, spread with buttercream and re-roll.
- Cover the top and sides with buttercream.
- With a fork, make wavy lines to look like bark.
- Cut a 4cm-length and attach to the side .
- For a snow effect, dust with icing sugar and decorate with holly.



Members of the Church of Scotland, the Scottish Episcopal Church, the Methodist Church and the United Reformed Church worshipping together, sharing the good news, serving Christ in the community

LIVINGSTON ECUMENICAL PARISH

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North of Town

CARMONDEAN CONGREGATION

Nether Dechmont Community Centre,
Fells Rigg, Carmondean
Morning Worship: 11am

KNIGHTSRIDGE CONGREGATION

Mosswood Community Centre
Ferguson Way, Knightsridge
Morning Worship: 9.45am

Middle of Town

ST COLUMBA'S CONGREGATION

Craigengar Sheltered Housing
Almond Rd, Craigshill
Morning Worship: 11.30am

ST PAUL'S CONGREGATION

Fernbank, Ladywell
Townwide Communion Service: 9am
Morning Worship: 10am

South of Town

DEDRIDGE CONGREGATION

Lantern Community Centre
Kenilworth Rise, Dedridge
Morning Worship: 11.30am (Main Hall)
Thursdays (Small Chapel):
Short Communion Service: 10.15am

MURIESTON CONGREGATION

Murieston Village Hall
Murieston
Morning Worship: 10am